Declaration of Assets and Liabilities



Year 2022-2023

Attendant of Bihar Legislative Assembly, Patna give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

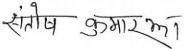
A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S) Babita Devi	Dependant- 1 Akash kumar jha	Dependant- 2 Vikash kumar jha	Dependant- 3
(i)	Cash	25,000/-	10,000/-	NIL.	NIL.	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	41,000/- SBI	NIL.	NIL.	NIL.	
(iii)	Bonds, Debentures and Shares in companies	NIL.	NIL.	NIL.	NIL.	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	12,000/- Y LIC	NIL.	NIL.	NIL.	
(v)	Motor Vehicles (details of make, etc.)	YAMAHA-SZ BIKE	NIL.	NIL.	NIL.	
(vi)	Jewelry (give details of weight and value)	15 gms. GOLD 75,000/- (Approx)	15 gms. GOLD 75,000/- (Approx) Silver 50gms. 3500(Approx)	NIL.	NIL.	
(vii)	Other assets, such as values of claims / interests	NIL.	NIL.	NIL.	NIL.	3

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.



B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
Rni Bamia 22 DL Total	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL.	NIL.	NIL.	NIL.	NIL.
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL.	NIL.	NIL.	NIL.	NIL.
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL.		NIL.	NIL.	NIL.
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market	NIL.	NIL.	NIL.	NIL.	NIL.
(v)	value Others (such as interest in property)	NIL.	NIL.	NIL.	NIL.	NIL.

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as 03.02.2023
(a)	(i) Loans from Banks	SBI BVM Ptana 10,00,000/-	18,66,500/-
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge		NIL

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upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ASSESMENT YEAR 2022-2023	
	PAN NoAZDPJ1794N	
(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	NIL	NIL
(iv) Property Tax	NIL	NIL

C. Personal Detail

GPF/CPF/PRAN No.	:-	PTS/BLA-1366	
Gender	:-	M	(M/F)
Date of Birth	:-	0 4 0 2 1 9 8 3	(DD/MM/YYYY)
Class/Group	:-	C (A/B/C)	
Cadre	!-	Office Attendant, (B L A)	
		(Full Name e.g. B.A.SBihar Administrative Service B.S.S Bihar Secretariat Service etc.)	2,
Home District	:-	MUZAFARPUR	

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature क्रमार का

Name of Employee: Santosh kumar jha

Place: PATNA Designation: Office Attendant

Date: . Department: BIHAR LEGISLATIVE ASSEMBLY

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.